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## BIB DATA SHEET

CONFIRMATION NO. 5793

<b>SERIAL NUMBER</b> 10/526,594	<b>FILING or 371(c) DATE</b> 03/04/2005 <b>RULE</b>	<b>CLASS</b> 398	<b>GROUP ART UNIT</b> 2627	<b>ATTORNEY DOCKET NO.</b> 62,817 (70801)		
<b>APPLICANTS</b> Shinya Yoshida, Kashiba-shi, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP03/11230 09/03/2003 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2002258825 09/04/2002 JAPAN 2003285675 08/04/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/MARK S BLOUIN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205 UNITED STATES						
<b>TITLE</b> Optical recording medium						
<b>FILING FEE RECEIVED</b> 1250	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			